Survey of the Old Testament

I. Why Did God Give Us the Old Testament? The Old Testament as Theology

1. The key to understanding how to	the Old Testament is understanding why God gave us the Ol
2. A few possibilities	
A. Forinformation?	
B. For moral lessons?	
C. For studies?	
D. For examples in life?	
3. A muchpurpose	
A. A foundational purpose at the	of Old Testament history
a. We want to know it.	
b. We want toit.	
c. We want to proclaim it.	
B. The purpose of the OT is to reveal how	God His people for His kingdom.
a. How God redeems His people	
C. God is restoring His people to Himself.	
D. God is reu	s in His image.
a. For His kingdom.	
E. What is a kingdom?	
a who are	e ruled by the King.
b. Awhere the	King has dominion.
c. A for the	King and His Kingdom.
c. A for the F Kingdom	
a. God is bringing His people	
b. To His place	
c. For His purpose	
G. A for understanding	ng the storyline of the OT
a. A progressive story.	
b. Ans	story.
II. Eden (Genesis 1-2)	
1. People- God's blessing on His people.	
A. The Sovereign King creates man and w	oman as the of His creation.
B complementary account	s of creation display unique relationship between God and man.
a. Genesis 1, which is cosmic and _	in its scope. an-centered (anthropomorphic).
C. Man constantly	the love of God
2. Place- Perfect fellowship	
A. The very best place of all- the garden of	
B. Eden is a place where all relationships a	
a. Between God and	.
b. Between man and woman.	
c. Between man and his	
3. Purpose- God's glory multiplied to all peoples.	
A. Created in God's image, man	God Himself as the sovereign over all creation.
B. Man's purpose:	

a. To	a relationship with God (Gen. 1:26a).	
	over all creation (Gen. 1:26b).	
c. To	God's glory to the ends of the earth (Gen. 1:28).	
III.Fall (Genesis 3-11)		
	judgement through Adam and Eve.	
A. Two results of the F		
a. Righteous		
b. Undeserving	·	
B. Salvation and judger	ment are now and complementary aspects of	the action of God
in bringing in His ki		
	of human development (Gen. 4-11).	
	ine expressing human sin and inviting God's judgement	
b. A	line showing God's purpose of grace to make people for Himsel	lf
2. Place- Disrupted fellowship		
A. All	are now disrupted	
a. Their is disco	ord between God and man	
i	(Gen. 3:7).	
ii	(Gen. 3:8).	
iii	(Gen. 3:10).	
b. Their is disco	ord between man and woman (Gen. 3:16).	
c. Their is disco	ord between man and his environment (Gen. 3:17).	
	the garden.	
3. Purpose- God's glory marred		
	ee to be what his is- a sinner who God.	
B. The picture of man		
	lience to the purpose of God (Gen. 11:2).	
b. Total	for the glory of God (Gen. 11:4).	
IV. Patriarchs (Genesis 12-50	0)	
1. People- God's blessing and j	judgement through Abraham, Isaac, and Jacob.	
	people (Israel).	
a. "I will make j	you into a great nation and I will bless you; I will make your name great	t, and you will be
	will bless those who bless you" (Gen. 12:2-3)	
	Abraham and his descendants.	
	-3; 15:1-6; 17:1-27).	
	ved by grace alone through alone.	
2. Place- Promised fellowship		
A. God establishes a co		
show you." (0		I will
B. God continually give	es of promised fellowship in the land.	
	; Jacob (Gen. 28:10-22); Joseph (Gen. 39).	
	known to all peoples through His faithfulness.	
	for His promise to be realized (Gen. 22).	
B. God promises to est	tablish His kingdom for all through His people (Gen. 17:6)	; 35:11; 49:9-10).